

RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS DETERMINED BY THE  
BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX LEVIES  
AND CERTIFYING THEM TO THE COUNTY AUDITOR

(VILLAGE COUNCIL)

Rev. Code, Secs. 5705.34, 5705.35

2001-16

The Council of the Village of Hamersville, Brown County, met in

Regular

(Regular or Special)

session on the 12<sup>th</sup> day of November, 2001

at the office of the Village of Hamersville with the following members

present:

Joyce Craig

Ray Fore

Donald Sowers

Wyndal Staggs

Larry Talbott

Mrs. Craig

moved the adoption of the following Resolution:

WHEREAS, This Council in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1, 2002; and

WHEREAS, The Budget Commission of Brown County, Ohio has certified its action therein to this Council together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Council, and what part thereof is without, and what part the ten mill tax limitation; therefore be it

RESOLVED, By the Council of the Village of Hamersville, Brown County, Ohio that the amounts and rates, as determined by the Budget Commission in its certification, be and the same is hereby accepted; and be it further

RESOLVED, That there be and is hereby levied on the tax duplicate of said Village the rate of each tax necessary to be levied within and without the ten mill limitation as follows:

**SCHEDULE A**  
**SUMMARY OF AMOUNTS REQUIRED FROM THE GENERAL PROPERTY TAX APPROVED BY BUDGET COMMISSION,**  
**AND COUNTY AUDITOR'S ESTIMATED TAX RATE**

[illegible]

**SCHEDULE B**  
**LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES**

| FUND                                                                                        | Maximum Rate<br>Authorized<br>to be Levied | County Auditor's<br>Estimate of<br>Yield of Levy<br>(Carry to Schedule<br>A, Column II) |
|---------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------|
| <b>General Fund:</b>                                                                        |                                            |                                                                                         |
| Current Expense levy authorized by voters on November 11, 1999<br>for not to exceed 5 years | 1.70                                       |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
| <b>Total General Fund outside 10 Mill Limitation</b>                                        | <b>1.70</b>                                | \$ -                                                                                    |
|                                                                                             |                                            |                                                                                         |
| <b>Police : Levy authorized by voters on November 5, 1996</b>                               | <b>1.00</b>                                |                                                                                         |
| for not to exceed      years (continuing)                                                   |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             |                                            |                                                                                         |
|                                                                                             | <b>2.70</b>                                | \$ -                                                                                    |

and be it further

**RESOLVED**, That the Clerk of this Council be, and is hereby directed to certify a copy of this Resolution to the County Auditor of Brown County.

Mr. Staggs seconded the Resolution and the roll being called upon its adoption the vote resulted as follows:

|             |   |     |
|-------------|---|-----|
| Ms. Craig   | ✓ | yes |
| Mr. Fore    | ✓ | yes |
| Mr. Sowers  | ✓ | yes |
| Mr. Staggs  | ✓ | yes |
| Mr. Talbott | ✓ | yes |
|             |   |     |
|             |   |     |

Adopted the 12th day of November, 2001.

Nammie Ogletree  
 Clerk of Council

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 President of Council